

**AGENDA
WORK SESSION**

BOARD OF COMMISSIONERS

August 20, 2019

**COUNCIL CHAMBER
5:00 P. M.**

1. Call to order and roll call:

Mayor, David Earl Keith
Commissioner, Shirlene Armstrong
Commissioner, Don A. Darden
Commissioner, Nick Harris
Commissioner, Bill Harvey
Commissioner, Raymond D. House, II
Commissioner, Stanley Todd
City Attorney, Mike Conner
City Manager, Mike Deal
Police Chief, Mike Lane

2. Invocation

3. Pledge to the Flag

4. NEW BUSINESS:

- a. Review – Water & Wastewater Rates – Water Dept. Supervisor Anthony Crawford
- b. Discussion – Water & Wastewater Ordinance – Water Dept. Supervisor Anthony Crawford
- c. Review – July 2019 Financial Statement – City Clerk/Treasurer Rose Jackson

5. Items with City Manager

6. Items with Commissioners

7. Items with Mayor